

Hebrews

Chapter 10 (Part 1)

The Author's References:

<u>T</u> orah	- <i>Instruction</i>	Exodus 21:1-6
<u>N</u> eviim	- <i>Prophets</i>	Jeremiah 31:31-34
<u>C</u> hetuvim	- <i>Writings</i>	Psalms 40 & 110

תנ"ך = Tanach

Romans 7:7

What then shall we say? That the Torah is sin? By no means! Yet if it had not been for the Torah, I would not have known sin. For I would not have known what it is to covet if the Torah had not said, "You shall not covet."

Hebrews 9:14

How much more will the blood of Messiah, Who through the eternal Spirit offered Himself without blemish to God, purify our conscience from dead works to serve the living God!

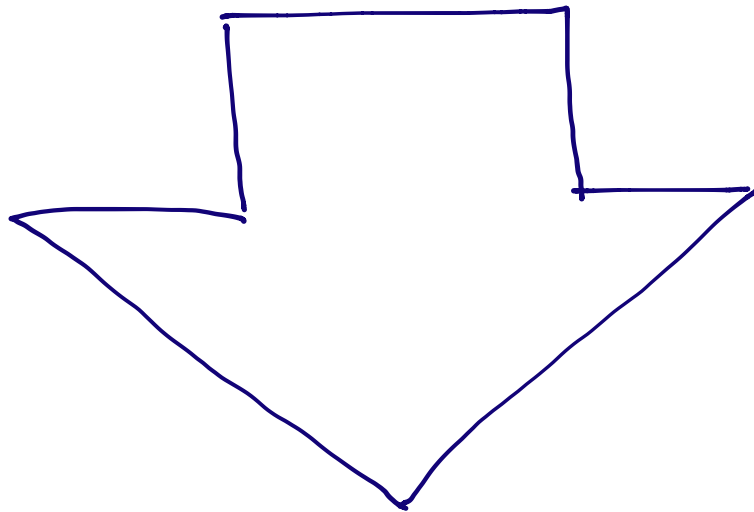
Psalms 40:6-8

In sacrifice and offering You have not delighted, but You have **opened/dug my ear** (s.). Burnt offering and sin offering You have not required. Then I said, "Behold, I have come; in the scroll of the book it is written of me: **I delight to do Your will, O my God; Your Torah is within my heart.**"

□ □ □ = "Blood"

Exodus 21:1-6

Now these are the rules that you shall set before them. When you buy a Hebrew bondservant, he shall serve six years, and in the seventh he shall go out free, for nothing.... But if the bondservant plainly says, 'I love my master, my wife, and my children; I will not go out free,' then his master shall bring him to the judges and he shall bring him to the door or the doorpost. And his master shall bore his ear through with an awl, and he shall be his bondservant forever.



Deuteronomy 15:17

Then you shall take an awl, and put it through his ear into the door, and he shall be your bondservant forever. And to your female bondservant you shall do the same.

Zohar

It is written, “Has Adonai as great delight in burnt offerings and sacrifices as in obeying the voice of Adonai?” [1 Samuel 15:22]. It is not God’s desire that a man should sin and bring an offering to atone for his sin; the offering brought without sin is the perfect offering.

Exodus 25:22

There I will meet with you, and from above the ‘kipporet’, from between the two cherubim that are on the ark of the testimony, I will speak with you about all that I will give you in commandment for the people of Israel.

Zohar

Awaken, supernal holy ones, arise before Mashiach. Behold, it is time for a wife to join with her Husband. Her Husband wishes to avenge her in the world, raise her and shake the dust off her.

Numbers 4:5

When the camp is to set out, Aaron and his sons shall go in and take down the veil of the screen and cover the ark of the testimony with it.

Lamentations 2:17

The LORD has done what he purposed; He has performed His word, which He commanded long ago; He has thrown down without pity; He has made the enemy rejoice over you and exalted the might of your foes.

בצע אמרתו

bitza imrato

Midrash Rabbah

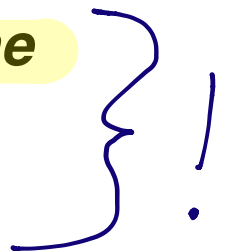
He asked them, “What does a flesh-and-blood king customarily do when he is in mourning?” “He rips his royal purple garment,” they told Him. “I will do so as well,” He said. And so it is written, ‘Adonai has done what He has planned; He carried out His decree’. And R’ Yaakov ... explained this: “What is meant by ‘bitza im’rato’? It means that He ripped His royal purple garment, as it were.”

Zohar

He replied, “Our colleagues have interpreted it thus: ‘He performed His word’ means He rent His purple garment. ‘That He commanded in the days of old’ means that He ordained that purple from those supernal, primordial days; and on the day the Temple was destroyed, He rent it because this purple robe is His glory and adornment – and so He rent it.”

John 2:18-22

So the Judeans confronted Him by asking Him, “What miraculous sign can You show us to prove You have the right to do all this?” Yeshua answered them, “Destroy this temple, and in three days I will raise it up again.” The Judeans said, “It took 46 years to build this Temple, and You're going to raise it in three days?” But the “temple” He had spoken of was His body. Therefore, when He was raised from the dead, His talmidim remembered that He had said this, and they trusted in the Tanakh and in what Yeshua had said.



Zohar

It behooves man, therefore, to direct his prayer toward the Holy of Holies, that is the Holy Name, and then say his prayer.