

Hebrews 1:1-4 In days gone by, God spoke in many and varied ways to the Fathers through the prophets. ² But now, in the last days, he has spoken to us through his Son, to whom he has given ownership of everything and through whom he created the universe. ³ This Son is the radiance of the *Sh'khinah*, the very expression of God's essence, upholding all that exists by his powerful word; and after he had, through himself, made purification for sins, he sat down at the right hand of the Majesty on High. ⁴ So he has become much better than angels, and the name God has given him is superior to theirs.

Hebrews 2:8-9 [As the Scriptures state:] "You put everything in subjection under his feet." In subjecting everything to him, he left nothing unsubjected to him. However, at present, we don't see everything subjected to him- at least, not yet. ⁹ But we do see Yeshua- who indeed was made for a little while lower than the angels- now crowned with glory and honor because he suffered death, so that by God's grace he might taste death for all humanity. **Hebrews 3:1-6** Therefore, holy brothers, who share in the call from heaven, think carefully about Yeshua, whom we acknowledge publicly as God's emissary and as *high priest*. ² He was faithful to God, who appointed him; just as "Moses was faithful in all God's house." ³ But Yeshua deserves more honor than Moses, just as the builder of the house deserves more honor than the house. ⁴ For every house is built by someone, but the one who built everything is God. ⁵ Also, Moses was faithful *in* all God's house, as a *servant* ⁶ But the Messiah, as *Son*, was faithful *over* God's house. And we are that house of his, provided we hold firmly to the courage and confidence inspired by what we hope for. **Hebrews 4:14-16** Therefore, since we have a great *high priest* who has passed through to the highest heaven ... let us hold firmly to what we acknowledge as true. ¹⁵ For we do not have a *high priest* unable to empathize with our weaknesses; since in every respect he was tempted just as we are, the only difference being that he did not sin. ¹⁶ Therefore, let us confidently approach the throne from which God gives grace, so that we may receive mercy and find grace in our time of need. **Hebrews 5:7-10** During Yeshua's life on earth, he offered up prayers and petitions ... to the One who had the power to deliver him from death; and he was heard because of his godliness. ⁸ Even though he was the Son, he learned obedience through his sufferings. ⁹ And after he had been brought to the goal, he became the source of eternal deliverance to all who obey him, ¹⁰ since he had been proclaimed by God as a *high priest* to be compared with Malki-Tzedek. **Hebrews 7:1-3** This Malki-Tzedek, king of Shalem, a *priest* of God Most High, met Abraham on his way back from the slaughter of the kings and blessed him; ² also Avraham gave him a tenth of everything. Now first of all, by translation of his name, he is "king of righteousness"; and then he is also king of Shalem, which means "king of peace." ³ There is no record of his father, mother, ancestry, birth or death; rather, like the Son of God, he continues as a *priest* for all time. **Hebrews 7:26 - 8:3** This is the kind of *high priest* that meets our need- holy, without evil, without stain, set apart from sinners and raised higher than the heavens; ²⁷ one who does not have the daily necessity, like the other *high priests*, of offering up sacrifices first for their own sins and only then for those of the people; because he offered one sacrifice, once and for all, by offering up himself. ²⁸ For the *Torah* appoints as *high priests* men who have weakness; but ... [God] ... appoints a Son who has been brought to the goal forever. **Hebrews 8:1** Here is the whole point of what we have been saying: we do have just such a *high priest* as has been described. And he sits at the right hand of the Majesty in heaven. ² There he serves in the Holy Place, that is, in the true Tent of Meeting, the one erected not by human beings but by *ADONAI*. ³ For every *high priest* is appointed to offer both gifts and sacrifices; so this *high priest* too has to have something he can offer. **Hebrews 9:11-14** But when the Messiah appeared as *high priest* of the good things that are happening already, then, through the greater and more perfect Tabernacle which is not man-made (that is, it is not of this created world), ¹² he entered the Holy of Holies once and for all. And he entered not by means of the blood of goats and calves, but by means of his own blood, thus setting people free forever. ¹³ For if sprinkling ceremonially unclean persons with the blood of goats and bulls and the ashes of a heifer restores their outward purity; ¹⁴ then how much more the blood of the Messiah, who ... offered himself to God as a sacrifice without blemish, will purify our conscience from works that lead to death, so that we can serve the living God!

Hebrews 10:1 For the *Torah* has in it a shadow of the good things to come, but not the actual manifestation of the originals. Therefore, it can never, by means of the same sacrifices repeated endlessly year after year, bring to the goal those who approach the Holy Place to offer them. **Hebrews 10:19-23** So, brothers, we have confidence to use the way into the Holiest Place opened by the blood of Yeshua. ²⁰ He inaugurated it for us as a new and living way through the veil, by means of his flesh. ²¹ We also have a great *priest* over God's household. ²² Therefore, let us approach the Holiest Place with a sincere heart, in the full assurance that comes from trusting- with our hearts sprinkled clean from a bad conscience and our bodies washed with pure water. ²³ Let us continue holding fast to the hope we acknowledge, without wavering; for the One who made the promise is trustworthy. **Hebrews 11:1-3** Trusting is being confident of what we hope for, convinced about things we do not see. ² It was for this that Scripture attested the merit of the people of old. ³ By trusting, we understand that the universe was created through a spoken word of God, so that what is seen did not come into being out of existing phenomena. **Hebrews 11:6** ⁶ And without trusting, it is impossible to be well pleasing to God, because whoever approaches him must trust that he does exist and that he becomes a Rewarder to those who seek him out. **Hebrews 12:1-2** So then ... let us, too, put aside every impediment- that is, the sin which easily hampers our forward movement- and keep running with endurance in the contest set before us, ² looking away to the Initiator and Completer of that trusting, Yeshua- who, in exchange for obtaining the joy set before him, endured execution on a cross as a criminal, scorning the shame, and has sat down at the right hand of the throne of God. **Hebrews 12:12-13** So, strengthen your drooping arms, and steady your tottering knees; ¹³ and make a level path for your feet; so that what has been injured will not get wrenched out of joint but rather will be healed. **Hebrews 12:25** See that you don't reject the One speaking! For if those did not escape who rejected him when he gave divine warning on earth, think how much less we will escape if we turn away from him when he warns from heaven. **Hebrews 12:29 - 13:1** For indeed, "Our God is a consuming fire!" Let brotherly friendship continue; **Hebrews 13:7** Remember your leaders, those who spoke God's message to you. Reflect

on the results of their way of life, and imitate their trust- **Hebrews 13:20-21** The God of *shalom* brought up from the dead the great Shepherd of the sheep, our Lord Yeshua, by the blood of an eternal covenant. ²¹ May that God equip you with every good thing you need to do his will; and may he do in us whatever pleases him, through Yeshua the Messiah. To him be the glory forever and ever. *Amen.*