

Hebrews

Chapter 8-9

Zechariah 6:11-15

Take from them silver and gold, and make a crown, and set it on the head of Joshua, the son of Jehozadak, the high priest. And say to him, 'Thus says Adonai of hosts, "Behold, the man whose name is the Branch: for he shall branch out from His place, and He shall build the temple of Adonai. It is He who shall build the temple of Adonai and shall bear royal honor, and shall sit and rule on His throne. And there shall be a priest on His throne,

and the counsel of peace shall be between them both ... And those who are far off shall come and help to build the temple of Adonai. And you shall know that Adonai of hosts has sent me to you. And this shall come to pass, if you will diligently obey the voice of Adonai your God.”

Yehoshua ben Yehozadak

יְהוֹשֻׁעַ בֶּן יְהוֹזָדָק

Zohar

R' Isaac said that the words 'For with You is the fountain of life..' [Psalm 36:9] refer to the High Priest above Who corresponds to the high priest below.

Zohar

Power and effect are vested in the Priest, inasmuch as the power of the body is chiefly displayed in the right arm. The Priest was therefore the right arm of all Israel, charged to set right Israel and all the world. Nevertheless he, together with the left side, was part of the body, the body being the all-in-all.

2 Corinthians 4:18

...as we look not to the things that are seen but to the things that are unseen. For the things that are seen are transient, but the things that are unseen are eternal.

Exodus 24:8

And Moses took the blood and threw it on the people and said, “Behold the blood of the covenant that Adonai has made with you in accordance with all these words.”

Matthew 26:27-28

And He took a cup, and when He had given thanks He gave it to them, saying, “Drink of it, all of you, for this is My blood of the covenant, which is poured out for many for the forgiveness of sins.”

Genesis 50:26

So Joseph died, being 110 years old. They embalmed him, and put him in a coffin in Egypt.

וַיִּשֶׂם בְּאֲרוֹן

(Vayisem b'aron)

Zohar

Why is **vayisem** spelled with two **yuds**? It shows the connection **between one covenant and another covenant**, one in the secret of the lower, and the other in the secret of the upper. 'Then he was placed in an **aron**.' Why so? Because he observed the holy covenant, which was established through him. Therefore he deserved to be put in an **aron** and everything is proper.

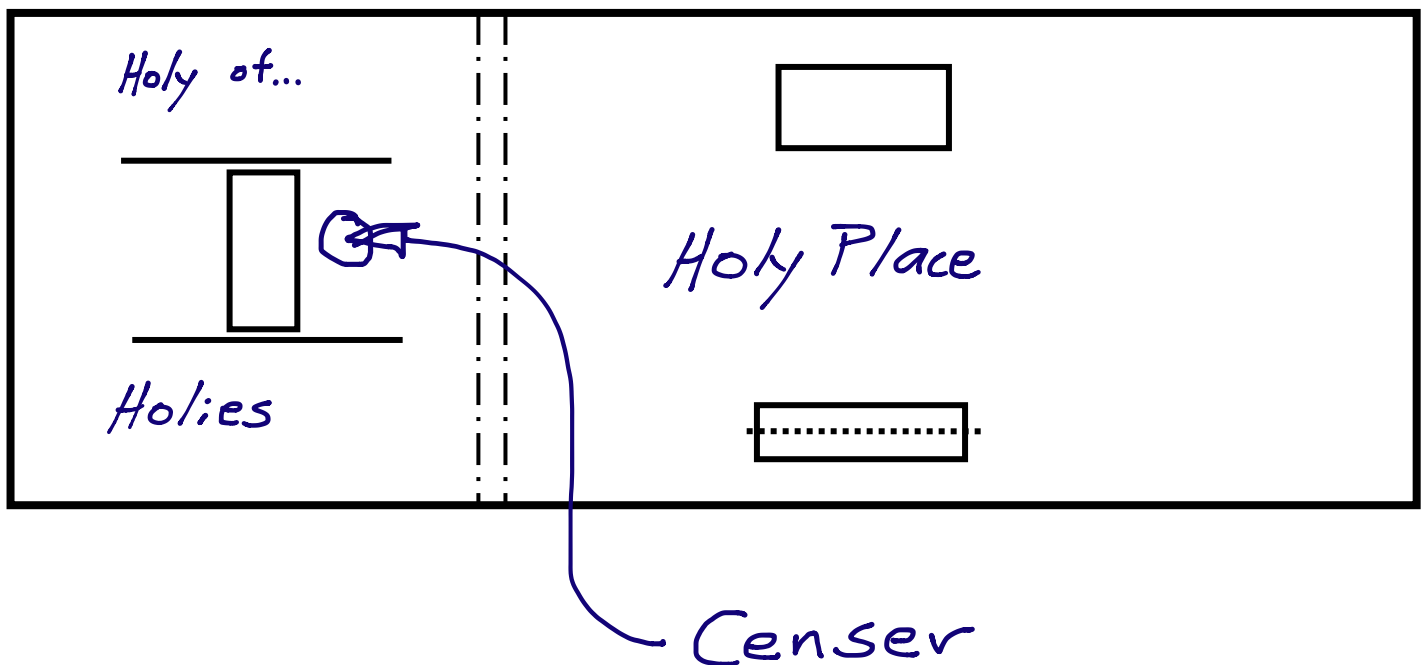
Two important terms...

πρωτος (*protos*) = “first” (10x in Hebrews 8-10)

δευτερος (*deuteros*) = “second” (5x in Hebrews 8-10)

...that are used to describe:

- First Covenant vs. Second Covenant
- Holy Place vs. Holy of Holies
- This World vs. the World to Come



Zohar

*A man is created from two drops of seed. From the father's seed the **bones of the body** and the whiteness of the eyes are created, and from his mother's the blackness of the eyes, the skin and the flesh are created.*