

James

Chapter 5 (Part 2)

James' & Yeshua's Concluding Remarks

- **The Coming Judgment**

- **Patient anticipation** (James 5:7-9)
- **Attentive Preparation** (Matt.7:21-24)

Micah 6:8 – *He has told you, O man, what is good; and what does Adonai require of you but to do justice, and to love kindness, and to walk humbly with your God?*

1 Corinthians 8:3 – *But if anyone loves God, he is known by God.*

- **Treatment of Others**

- **Forbidden treatment of others** (James 5:9)
- **Commanded treatment of others** (Matt.7:12)

- **An Eye for Prophet**

- **Emulate the true ones** (James 5:10-11, 17)
- **Avoid the false ones** (Matt.7:15-20)

A Word on Wolves:

- ***They are not the same as a sick sheep***
- ***They exaggerate the externals***
- ***They have a different diet***
- ***They seek a following***
- ***Observe their fruit, not their words and deeds!***
- ***Cannot become a sheep***

• The Danger of Oaths

- **“Yes = Yes” & “No = No” (James 5:12)**
- **“Yes = Yes” & “No = No” (Matt.5:34-37)**

- **The Ins and Outs of Prayer**

- **Confession to man** (James 5:13-18)
- **Request of God** (Matt.7:7-12)

- **Navigating the Minefield**

- **Turning from sin** (James 5:19-20)
- **Turning to Torah** (Matt.7:13-14)

Luke 19:10 – “For the Son of Man came to seek and to save the lost.”

Notes on James 5:14-16

“**sick**” (v.14) = ἀσθενέω (*astheneio*) – “to be without strength”.

Examples:

John 4:46-47 – *So He came again to Cana in Galilee, where He had made the water wine. And at Capernaum there was an official whose son was ill. When this man heard that Yeshua had come from Judea to Galilee, he went to Him and asked Him to come down and heal his son, for he was at the point of death.*

Acts 9:37 – *In those days she became ill and died, and when they had washed her, they laid her in an upper room.*

1 Corinthians 11:30-32 – *That is why many of you are weak and ill, and some have died. But if we judged ourselves truly, we would not be judged. But when we are judged by the Lord, we are disciplined so that we may not be condemned along with the world.*

“**save**” (v.15) = σώζω (*sozo*) – “to save, rescue”, whether physically or spiritually.

Examples:

Matthew 9:21-22 – ...for she said to herself, “If I only touch His garment, I will be made well.” Yeshua turned, and seeing her He said, “Take heart, daughter; your faith has made you well.” And instantly the woman was made well.

Mark 6:56 – And wherever He came, in villages, cities, or countryside, they laid the sick in the marketplaces and implored Him that they might touch even the fringe of His garment. And as many as touched it were made well.

“and if he has committed sins” (v.15) = πεποληκώς (*pepoi-ei-kos*) – is in the perfect tense = is abiding in sin (and thus presently suffering the consequences of it)

“**sins**” (v.15) = ἁμαρτίας (*hamartias*) – is in the emphatic position (i.e. before the verb) = “...and if sins he is committing...” indicating guilt incurred by repeating a sin.

“**Therefore...**” (v.16). This word connects the healing with confession of sin.