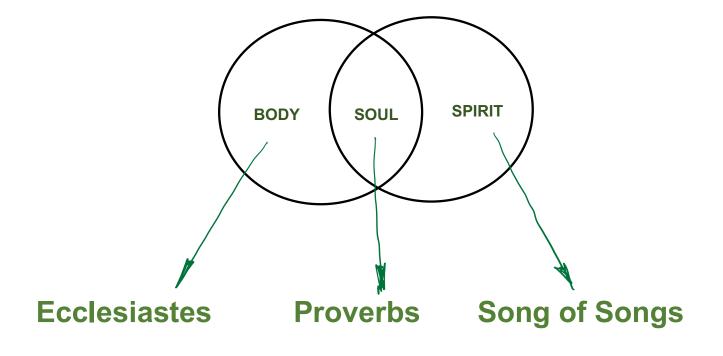
## *Tools for Bible Study* Rule #2 *MARK YOUR BIBLE*

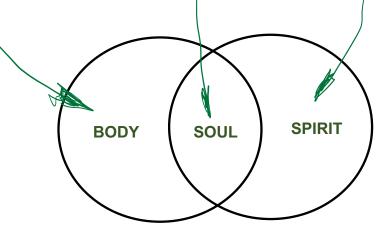
(and it will mark you!)





#### Genesis 1:16-18

God made the two great lights, the greater light to govern the day, and the lesser light to govern the night; *He made* the stars also. God placed them in the expanse of the heavens to give light on the earth, and to govern the day and the night, and to separate the light from the darkness; and God saw that it was good.



- 1-4 Main characters introduced
- **5-7** People to avoid
- 8-9 Lady Wisdom

10-24 The PROVERBS of Solomon25-29 Additional PROVERBS of Solomon

- 30 Words of Agur
- 31 Words of King Lemuel

## **Proverbs 1:6**

To understand a proverb and a figure, the words of the wise and their riddles.

# • PROVERB - משל (mashal)

The 'handle' on the bucket

# • FIGURE - מליצה (*m'litzah*)

 $_{\odot}$  The challenge of insight into the vessel itself

Truly seeing the physical

### • WORDS o.t. WISE – דברי חכמים (divrei chochamim)

- o What is said?
- *How* is it said?
- What is not said?
- $\circ$  Questions!

### • **RIDDLE** - רידה (chidah)

- The "contradictions" reveal God's wit
- o Examples: Pr. 26:4-5 / Rev. 13:18 / Pr. 25:2-3

Fool	F
Torah	Ţ.
Laziness	Zzzz
Work	$\sum$
Money / weath	₩
Speech	\$
Good Bad	A
Warning	W
Women	Q
Men	
Marriage	Ţ
Death	
Punishment / Discipline	-
Anger	Š
Humi lity	î
Pride	T
Justice	410
Love	Ø
Kings/Rulers	


	<sup>1a</sup> Ill-gotten gains do not profit,
	But righteousness delivers from death.
3	The LORD awill not allow the 'righteous to hunger,
	But He <sup>b</sup> will <sup>2</sup> reject the craving of the wicked.
4	Poor is he who works with a negligent hand,
	But the ahand of the diligent makes rich. $2^{2^2}$
	He who gathers in summer is a son who acts wisely,
	But he who sleeps in harvest is a son who acts
	shamefully.
6	<sup>a</sup> Blessings are on the head of the righteous,
_	But <sup>b</sup> the mouth of the wicked conceals violence.
7	The amemory of the righteous is blessed,
~	But <sup>b</sup> the name of the wicked will rot.
8	The awise of heart will receive commands,
~	But /a babbling fool will be <sup>2</sup> ruined.
9	He awho walks in integrity walks securely,
10	But <sup>b</sup> he who perverts his ways will be found out.
10	He awho winks the eye causes trouble,
	And $^{1b}$ a babbling fool will be $^{2}$ ruined.
11	The amouth of the righteous is a fountain of life, But <sup>b</sup> the mouth of the wicked conceals violence.
10	
12	Hatred stirs up strife, But alove covers all transgressions.
12	On "the lips of the discerning, wisdom is found,
15	But $^{b}$ a rod is for the back of him who lacks
	<sup>1</sup> understanding.
14	Wise men <sup>a</sup> store up knowledge,
14	But with <sup>b</sup> the mouth of the foolish, ruin is at hand. (E) $18, 23$
15	The arich man's wealth is his I fortress,
15	The bruin of the poor is their poverty
16	The $l^{a}$ wages of the righteous is life,
	The income of the wicked, punishment.
17	He <sup>a</sup> is on the path of life who heeds instruction,
. 67	But he who ignores reproof goes astray.
18	He awho conceals hatred has lying lips,
	And he who spreads slander is a fool.
19	When there are amany words, transgression is
	unavoidable,
	But <sup>b</sup> he who restrains his lips is wise.
20	The tongue of the righteous is as a choice silver,
	The heart of the wicked is worth little.
21	The alips of the righteous feed many,
	But fools <sup>b</sup> die for lack of <sup>1</sup> understanding.
22	It is the ablessing of the LORD that makes rich,
	And He adds no sorrow to it.
23	Doing wickedness is like asport to a fool,
	And so is wisdom to a man of understanding.
24	What the wicked fears will come upon him,
	But the <sup>b</sup> desire of the righteous will be granted.
25	When the awhirlwind passes, the wicked is no more,
	But the <sup>b</sup> righteous <i>has</i> an everlasting foundation.