

# *Lessons in Jewish Prayer*

## Part 1

### Acts 2:42

They were continually devoting themselves to the apostles' teaching and to fellowship, to the breaking of bread and to **the prayers.**

פלל

(*palel*)

**“to envision”**

## Genesis 48:11

Israel said to Joseph, “I never **envisioned** seeing your face, and behold, God has let me see your children as well.”

התפלל

(hit-palel)

**“to pray”**

*“to make myself envision” !*

## Philippians 4:6-7

Be anxious for nothing, but in everything by <sup>a)</sup> **prayer** and <sup>b)</sup> **supplication** with <sup>c)</sup> **thanksgiving** let your <sup>d)</sup> **requests** be made known to God. And the peace of God, which surpasses all comprehension, will guard your hearts and your minds in Messiah Yeshua.

## James 4:3

You ask and do not receive, because you ask with wrong motives, so that you may spend *it* on your pleasures.

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בְּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ וְאֱלֹהֵי אֲבוֹתֵינוּ

*Baruch atah ADONAI eloheinu veilohei avoteinu,*

*Blessed are You, Adonai our God and God of our fathers,*

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יְיָ = ה-ו-ה-י

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אֱלֹהֵי אַבְרָהָם, אֱלֹהֵי יִצְחָק, וְאֱלֹהֵי יַעֲקֹב

*elohei Avraham, elohei Yitzchak, veilohei Yaakov,*

*God of Abraham, God of Isaac, and God of Jacob;*

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### Exodus 3:15-16

Elohim, furthermore, said to Moses, “Thus you shall say to the sons of Israel, ‘ADONAI, the God of your fathers, the **God of Abraham**, the **God of Isaac**, and the **God of Jacob**, has sent me to you.’ This is My name forever, and this is My memorial-name to all generations. Go and gather the elders of Israel together and say to them, ‘ADONAI, the God of your fathers, the **God of Abraham, Isaac and Jacob**, has appeared to me...’”

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הָאֵל הַגָּדוֹל הַגִּבּוֹר וְהַנּוֹרָא, אֵל עֲלִיּוֹן

*ha'el hagadol, ha-gibor, v'ha-nora, El Elyon*

*the God who is great, mighty and awesome, God Most High,*

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גּוֹמֵל חַסָּדִים טוֹבִים, וְקֹנֵה הַכֹּל

*gomel chasadim tovim, v'koneh ha-col,*

*Who bestows acts of <sup>good</sup> loving-kindness and <sup>"owns"</sup> creates all,*

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The delicate balance of...

**Gevurah and Chesed**



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וְזוֹכֵר חַסְדֵי אָבוֹת, וּמְבִיא גּוֹאֵל לְבָנֵי בְנֵיהֶם,

לְמַעַן שְׁמוֹ בְּאַהֲבָה

*v'zocheir chas'dei avot, u'meiviah goel liv'nei v'neihem, l'ma-an sh'mo b'ahavah.*

*Who remembers the loving-kindness of the fathers  
and will bring a Redeemer to their children's children  
for the sake of His name, in love.*

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## The Kinsman Redeemer

גאל

(go-al)

- Must be a **kinsman** and have **financial resources**
- **Restores** one who falls into poverty and/or slavery
- **Avenges** the wrongful death of a relative

### Leviticus 25:25

If a fellow countryman of yours becomes so poor he has to sell part of his property, then his **redeemer** is to come and **redeem** what his relative has sold.

### Ruth 2:20

Naomi said to her daughter-in-law, “May he be blessed of ADONAI who has not withdrawn his kindness to the living and to the dead.” Again Naomi said to her, “The man is our relative, he is our **redeemer**.”

## Hebrews 2:14-15

Therefore, since the children share in flesh and blood, He Himself likewise also partook of the same, that through death He might render powerless him who had the power of death, that is, the devil, and might free those who through fear of death were subject to slavery all their lives.

## Psalm 23:3

He restores my soul; He guides me in the paths of righteousness for His name's sake.

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מֶלֶךְ עוֹזֵר וּמוֹשִׁיעַ וּמִגֵּן

*Melech, ozeir, u'moshia, u'mogein:*

*King, Helper, Savior, and Shield:*

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KING - Matthew

HELPER - Mark

SAVIOR - Luke

SHIELD - John



→ לָגַן = "to present" / "surrender" / "Deliver"

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בָּרוּךְ אַתָּה יי, מִגֵּן אַבְרָהָם

*Baruch atah Adonai, mogein Abraham.*

*Blessed are You, Adonai, Shield of Abraham.*

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### Genesis 15:1

After these things, the word of ADONAI came to Abram in a vision, saying, “Do not fear, Abram, **I am a shield to you**; your reward shall be very great.”

### Genesis 12:2

And I will make you [Abraham] a great nation, and I will bless you, and make your name great; and so you shall be a blessing.

*Do His will as if it were yours, so that He may do your will as if it were His. Set aside your will for the sake of His, that he may set aside the will of others before yours.*

🌀 Pirkei Avot 2:4