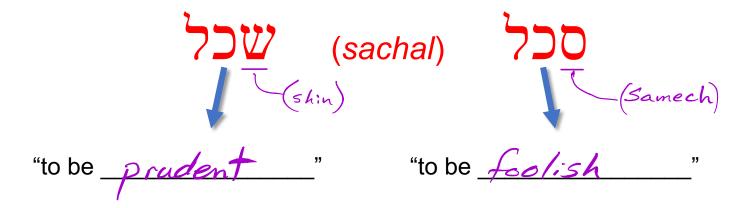
The Torah Project

Genesis 31b-32a

Genesis 31:28

"...You have acted foolishly."



Anatomy of a Fool

Proverbs 12:15 The way of a fool is right in his own eyes, but a wise man is he who listens to counsel.

Proverbs 12:16 A fool's anger is known at once, but a prudent man conceals dishonor.

Proverbs 12:23 A prudent man conceals knowledge, but the heart of fools proclaims folly.

Proverbs 13:16 Every prudent man acts with knowledge, but a fool displays folly.

Proverbs 14:3 In the mouth of the foolish is a rod for *his* back, but the lips of the wise will protect them.

Proverbs 17:12 Let a man meet a bear robbed of her cubs, rather than a fool in his folly.

Proverbs 17:24 Wisdom is in the presence of the one who has understanding, but the eyes of a fool are on the ends of the earth.

Proverbs 18:2 A fool does not delight in understanding, but only in revealing his own mind.

Proverbs 18:6 A fool's lips bring strife, and his mouth calls for blows.

Proverbs 20:3 Keeping away from strife is an honor for a man, but any fool will quarrel.

Proverbs 26:11 Like a dog that returns to its vomit Is a fool who repeats his folly.

A fool:

- Uses a lot of words (To show off knowledge)
- Gives subjective views (No unbiased thinking)
- Often talks about himself (Uses a lot l's)
- Boasts to impress (I did this/that)
- Stubborn (No grey areas)
- Feels Superior (Does not tolerate other viewpoints)
- Never admits ignorance (Knows everything)
- Flaunts his ambitions (I am going to do this/that)
- Takes credit for others' accomplishments (It couldn't have been done without me!)

There is no correct way to answer a fool.

Proverbs 26:4-5

- **4 Do not answer** a fool according to his folly, lest you also become like him.
- **5 Answer** a fool according to his folly, lest he be wise in his own eyes.

So, what do we do?

Proverbs 14:7

Leave the presence of a fool, or you will not discern words of knowledge.

Even a wise man sometimes feels like a fool.

But, a fool never feels like a fool.

He only feels angry.

Proverbs 22:15

Foolishness is bound up in the heart of a child; the **rod of discipline** will remove it far from him.

שבט מוסר

(shevet musar)

"rod of discipline" or "scepter of instruction"

Why did Rachel steal Laban's teraphim?

She, herself, was wicked and idolatrous

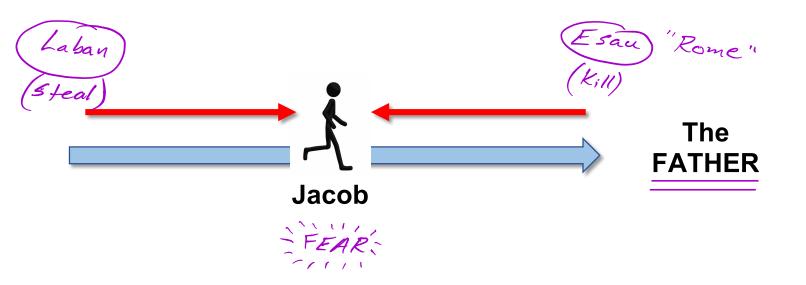
She wanted to punish Laban

She wanted to rescue Laban from idolatry

✓ She thought Laban would use them to "divine" their location

Two opposing Forces

401 = 17X



Genesis 31:31

Then Jacob replied to **Laban**, "Because <u>I was afraid</u>, for I thought that you would take your daughters from me by force."

Genesis 32:11

"Deliver me, I pray, from the hand of my brother, from the hand of **Esau**; for I fear him, that he will come and attack me and the mothers with the children."