

The Torah Project

Genesis 42

Genesis 41:55

So when all the land of Egypt was famished, the people cried out to Pharaoh for bread; and Pharaoh said to all the Egyptians, **“Go to Joseph; whatever he says to you, you shall do.”**

John 4:31-34

Meanwhile the disciples were urging Him, saying, “Rabbi, eat.” But He said to them, “I have food to eat that you do not know about.” So the disciples were saying to one another, “No one brought Him *anything* to eat, did he?” Yeshua said to them, **“My food is to do the will of Him who sent Me and to accomplish His work.”**



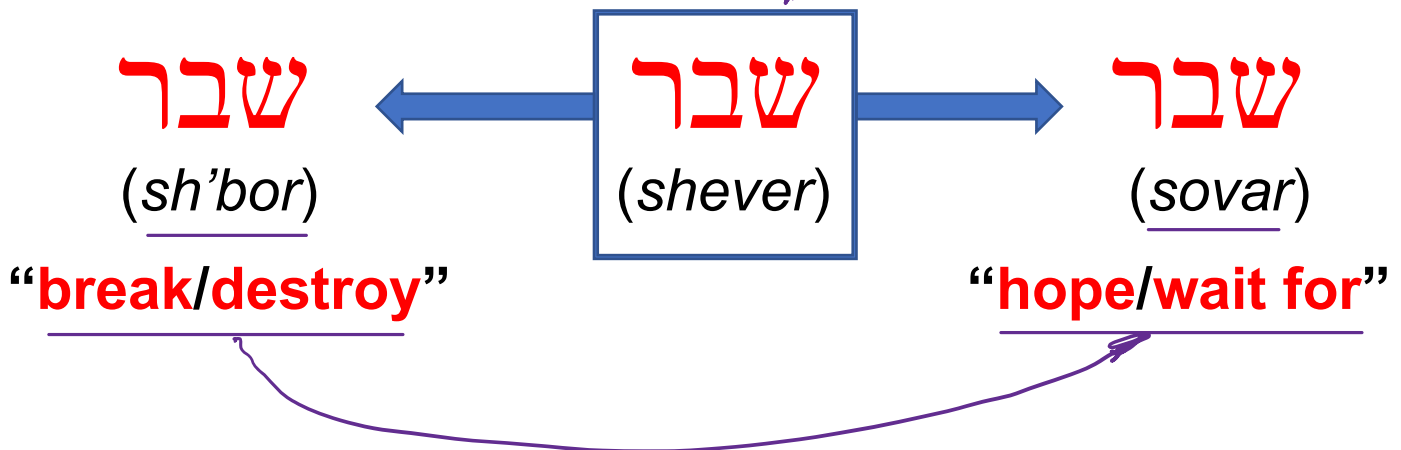
**Local Man Tries Hard, Believes In Self,
Fails Miserably**

Amos 8:11

“Behold, days are coming,” declares the Lord Adonai,
“When I will send a famine on the land, not a famine for
bread or a thirst for water, but rather for hearing the
words of Adonai.”

Genesis 42:1

Now Jacob saw that there was **grain** in Egypt...



...and Jacob said to his sons, “Why are you staring at
one another?”

Matthew 5:15

...nor does *anyone* light a lamp and put it under a basket, but on the lampstand, and it gives light to all who are in the house.

Jeremiah 8:8-9

How can you say, “We are wise, and the Torah of Adonai is with us”? But behold, they have made the quill for falsehood. The scribes are false. The wise men are put to shame, they are dismayed and caught; behold, they have rejected the Word of Adonai, and what kind of wisdom do they have?

*What the pen was writing was not
what the scribes were living.*

Joseph's Harsh Words & Actions

1. "You are spies!" (v.9-12)
2. He places them in prison for three days (v.17)
3. Simeon kept hostage (v.24)
4.
5.

Proverbs 27:6

Faithful are the wounds of a friend, But deceitful are the kisses of an enemy.

Proverbs 28:23

He who rebukes a man will afterward find *more* favor Than he who flatters with the tongue.

***Joseph spoke with two voices:
An outward voice, and a hidden voice.***

∞ R' Shabtai Sabato

MESSIANIC PARALLELS

Between Joseph and Yeshua

(...so far)

- Shepherd
- Mediator
- Beloved of their father
- Raised with sons of “weakness”
- A son of wisdom
- Firstborn (1Chron.5:2)
- Hated without a cause (*sinat chinam*)
- Receives physical and spiritual dominion
- Sent by his father...
- ...to a place of prior sin and disaster
- Arrived in “the field”
- “*My brothers do I seek*”
- Found his brothers in “double law” (legalism)
- His brethren conspire to kill him
- Stripped of his garment
- Lots cast over his clothing (?)
- Betrayed by Judah...
- ...for silver
- Placed in the earth
- The pit was “unused”
- His brethren sat down to a meal afterwards
- Came forth from the earth
- Went among the Gentiles

- His brethren would not see him again for “20” years
- Garment was dipped in blood...
- ...and presented to the father
- The father tore his garments
- Tempted three times...
- ...but did not sin.
- Filled with grace and kindness
- Punished for the sins of others
- Mediator between God and man
- Commissioned one he had rescued.
- Gives new meaning to bread & wine (body & blood)
- 30 years old when he entered public service
- Exaltation was dependent upon suffering
- Second only to the king
- “Holds the key to the most hidden secrets”
- Takes a Gentile bride
- By his word all people are sustained
- Predicts seven years of “tribulation”
- Savior of the world
- The king commands everyone, “Go to him!”
- Made ruler over the earth
- Was the source and provider of life to all
- His brethren come to him during seven years of ‘tribulation’
- Was not recognized by his brethren...
- ...but he recognized them.

- Did not reveal himself immediately
- Feigned harshness toward them
- Spoke to them through an interpreter.
- Wept