

The Torah Project

Genesis 50

Genesis 29:11

Then Jacob kissed Rachel and lifted his voice and wept.

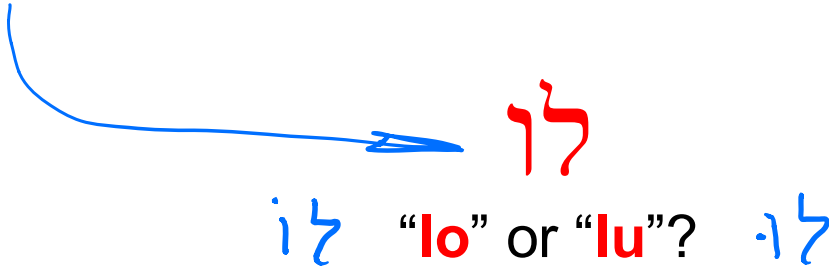
Genesis 3:19

“... For you are dust, and to dust you shall return.”



Genesis 50:15

“... **Perhaps** Joseph will nurse a grudge against us...”



לו “lo” or “lu”? לו

Genesis 17:18 And Abraham said to God, “**Oh that** Ishmael might live before You!”

Genesis 23:13 He spoke to Ephron in the hearing of the people of the land, saying, “Please, **if only** you will listen to me; I will give the price of the field, accept it from me that I may bury my dead there.”

Numbers 20:3 The people thus contended with Moses and spoke, saying, “**If only** we had perished when our brothers perished before Adonai!”

Numbers 14:2 All the sons of Israel grumbled against Moses and Aaron; and the whole congregation said to them, “**Would that** we had died in the land of Egypt! Or **would that** we had died in this wilderness!”

Deuteronomy 32:29 “**Would that** they were wise, that they understood this, that they would discern their future!”

Proverbs 25:21-22

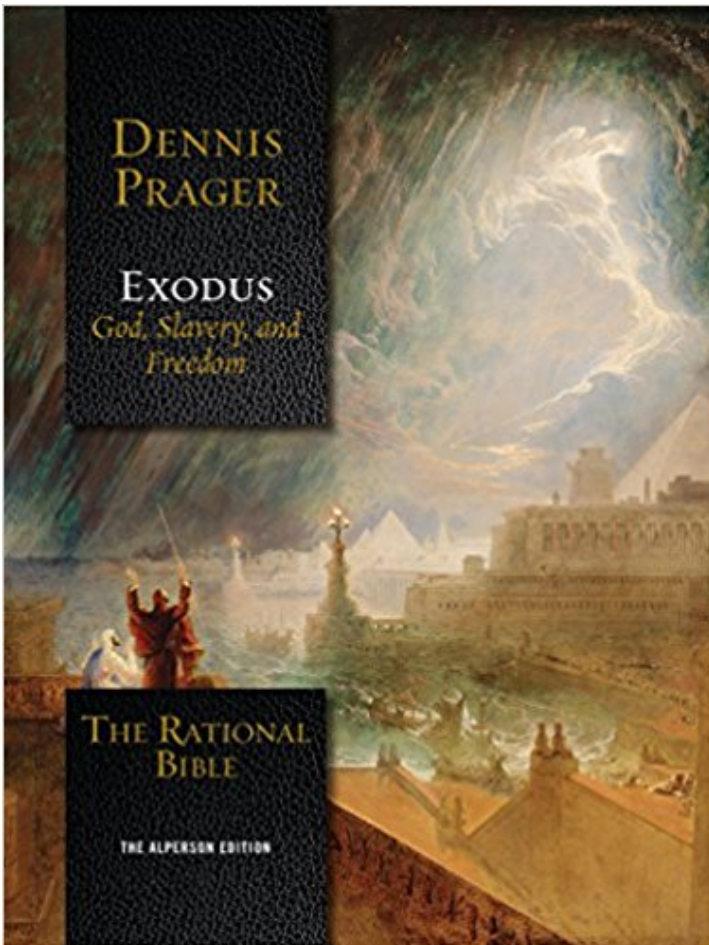
If your enemy is hungry, give him bread to eat, and if he is thirsty, give him water to drink, for you will heap burning coals on his head, and Adonai will reward you.

MESSIANIC PARALLELS Between Joseph and Yeshua

- Shepherd
- Mediator
- Beloved of their father
- Raised with sons of “weakness”
- A son of wisdom
- Firstborn (1Chron.5:2)
- Hated without a cause (*sinat chinam*)
- Received physical and spiritual dominion
- Sent by his father...
- ...to a place of prior sin and disaster
- Arrived in “the field”
- “*My brothers do I seek*”
- Found his brothers in “double law” (legalism)
- His brethren conspired to kill him
- Stripped of his garment
- Lots cast over his clothing (?)

- Betrayed by Judah...
- ...for silver
- Placed in the earth
- The pit was “unused”
- His brethren sat down to a meal afterwards
- Came forth from the earth
- Went among the Gentiles
- His brethren would not see him again for “20” years
- Garment was dipped in blood...
- ...and presented to the father
- The father tore his garments
- Tempted three times...
- ...but did not sin.
- Filled with grace and kindness
- Was punished for the sins of others
- Mediator between God and man
- Commissioned one he had rescued.
- Gave new meaning to bread & wine (body & blood)
- 30 years old when he entered public service
- Exaltation was dependent upon suffering
- Second only to the king
- “Holds the key to the most hidden secrets”
- Took a Gentile bride
- By his word all people were sustained
- Predicted seven years of “tribulation”
- Savior of the world

- The king commanded everyone, “Go to him!”
- Made ruler over the earth
- Was the source and provider of life to all
- His brethren came to him during seven years of ‘tribulation’
- Was not recognized by his brethren...
- ...but he recognized them.
- Did not reveal himself immediately
- Feigned harshness toward them
- Spoke to them through an interpreter.
- Wept
- Revealed himself to his brothers during the seven years of ‘tribulation’
- Revealed God’s plan of salvation to them
- Preserved a remnant in the land
- Provided a great deliverance
- Taught his brothers to approach their father in his name
- Clothed his brothers in new garments
- Went to appear before his father
- Gave his brothers authority
- Gave his brothers an inheritance in the best part of the land
- Promised to come again



**Exodus: God,
Slavery, and Freedom**
by
Dennis Prager

(From the Introduction)

The Torah is Not Man-Made:

- **A Universal God (the God of all people)**
- **An invisible, incorporeal God**
- **A moral God**
- **A God beyond nature**
- **A God Who loves and Who wants to be loved**
- **Universal human worth**
- **Universal human rights**

Matthew 24:12

“Because lawlessness is increased, most people’s love will grow cold.”

Matthew 24:12 (CJB)

“And many people’s love will grow cold because of increased distance from Torah.”