

# *The Torah Project*

## Genesis 6b

### Job 1:6

Now there was a day when the **sons of God** came to present themselves before Adonai, and Satan also came among them. (+ Job 2:1)

### 2 Peter 2:4-5

For if God did not spare angels when they sinned, but cast them into *Tartarus* and committed them to pits of darkness, reserved for judgment; and did not spare the ancient world, but preserved Noah, a herald of righteousness, with seven others, when He brought a flood upon the world of the ungodly...

### Genesis 6:3

Then Adonai said, “My **spirit** shall not strive with man forever, because he also is **flesh**; nevertheless, his days shall be one hundred and twenty years.”

### Proverbs 10:27

The fear of Adonai prolongs life, but the years of the wicked will be shortened.

### Genesis 6:9

These are the generations of Noah. Noah was a righteous man, **blameless in his generation**. Noah walked with God.

### Genesis 7:1

Then Adonai said to Noah, “Go into the ark, you and all your household, for I have seen that you are **righteous** before Me **in this generation**.”

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## A Friendly Argument

(🌀 Barasheit Rabbah 30:9 🌀)

**R' Yehuda:** *“Only in his days was he deemed a righteous man; however, had he been in the generation of Moses or the generation of Samuel, he would not have been deemed a righteous man.”*

**R' Nechemyah:** *“Now, if even in his wicked generation he was a righteous man, how much more so would he be righteous if he had been in the generation of Moses or the generation of Samuel!”*

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### 1 Corinthians 3:16-17

Do you not know that you are a temple of God, and *that* the spirit of God dwells in you? If any man destroys the temple of God, God will destroy him, for the temple of God is holy, and that is what you are.

שחת

(*shacheit*)

“ruin, destroy, spoil, corrupt, mar”

תחש

Exodus 25:5

...rams' skins dyed red, **tachash** skins, acacia wood...

Genesis 2:4

This is the account of the heavens and the earth **when they were created**, in the day that Adonai Elohim made earth and heaven.

בִּהְבַּרְאֵם

(*ba'hibaram*)

ב-אברהם

“for Abraham”