

Matthew's Gospel

Chapter 28

Matthew 28:1

Now after the Sabbath, as it **began to dawn** toward the first *day* of the week, Mary Magdalene and the other Mary came to look at the grave.

ἘΠΈΦΩΣΚΩ

(*epiphosko*)

“to begin, draw near”

Luke 23:54

And it was the preparation day, and the Sabbath **was about to begin.**

Matthew 28:1

(The Darby Bible)

Now late on Sabbath, as **it was the dusk of the next day** after Sabbath, came Mary of Magdala and the other Mary to look at the sepulcher.

Havdalah Service

*Behold, **God is my salvation.** I will trust and not be afraid.*
(Isaiah 12:2-3)

...אל...
ישועתי אבטח...

*Adonai, Adonai is my strength and my song. He has become my **salvation.** With joy you will draw water from the springs of **salvation.** **Salvation** is Adonai's; on Your people is Your blessing. Selah. (Ps. 3:2-3)*

Adonai of hosts is with us, the God of Jacob is our stronghold, Selah. (Ps. 46:12)

Adonai of hosts: happy is the one who trusts in You. (Ps. 84:13)

*Adonai, save! May the King answer us on the day we call.
(Ps. 20:10)*

*For the Jews there was light and gladness, joy and honor –
so may it be for us. (Esther 8:16)*

*I will lift the cup of **salvation** and call on the name of Adonai.
(Ps. 116:13)*

[Blessing over the **wine**]

[Blessing over the **spices**]

[Blessing over the **flame**]

*Blessed are You, Adonai our God, King of the Universe, who
distinguishes between...*

...sacred and common,

...between light and darkness,

...between Israel and the nations,

*...between the seventh day and the six days of
work.*

*Blessed are You, Adonai, who distinguishes between sacred
and common.*

[Wine is drunk]

[Remainder is poured out]

[Flame is extinguished in the wine]

Procession of Firstfruits

- Sundown on Nisan 15 (beginning of Nisan 16)
- Firstfruits of the Barley was reaped
- In the Temple court, the grain was threshed, parched, milled, sifted, and baked into loaves
- Loaves were waved before God (Leviticus 23:11-13)
- Small amount burned on the altar
- Remainder eaten by the Levites



R' Yechiel Tzvi Lichtenstein
1831-1912

Matthew 28:18

And Yeshua came up and spoke to them, saying, “All authority has been given to Me in heaven and on earth.”

1 Corinthians 15:21-28

For since by a man *came* death, by a man also *came* the resurrection of the dead.²² For as in Adam all die, so also in Messiah all shall be made alive.²³ But each in his own order: Messiah the first fruits, after that those who are Messiah's at His coming,²⁴ then *comes* the end, when He delivers up the kingdom to the God and Father, when He has abolished all rule and all authority and power.²⁵ **For He must reign until He [God] has put all His enemies under His [Yeshua's] feet.**²⁶ The last enemy that will be abolished is death.²⁷ For He has put all things in subjection under His feet. (But when He says, “All things are put in subjection,” [Psalm 8:6] it is evident that He is excepted who put all things in subjection to Him.)²⁸ And when all things are subjected to Him, then the Son Himself also will be subjected to the One who subjected all things to Him, that God may be all in all.

Psalms 110:1

Adonai says to my Master: “Sit at My right hand, until I make Your enemies a footstool for Your feet.”

Acts 2:34-35

For it was not David who ascended into heaven, but he himself says: ‘Adonai said to my Master, “Sit at My right hand, until I make Your enemies a footstool for Your feet.”’

John 16:23

“And in that day you will ask Me no question. Truly, truly, I say to you, if you shall ask the Father for anything, He will give it to you in My name.”

Revelation 2:26-27

And he who overcomes, and he who keeps My deeds until the end, to him I will give authority over the nations; and he shall rule them with a rod of iron, as the vessels of the potter are broken to pieces, as I also have received authority from My Father.

Revelation 3:21

The one who conquers, I will grant him to sit with Me on My throne, as I also conquered and sat down with My Father on His throne.

- The Father exalts the Son
 - The Son exalts His disciples
- The Father gives authority to His Son
 - The Son gives authority to His disciples
- The Son sits on the right hand of the Father
 - The disciples sit with the Son on His throne

Ephesians 1:20-23

...which He brought about in Messiah, when He raised Him from the dead, and seated Him at His right hand in the heavenly *places*, far above all rule and authority and power and dominion, and every name that is named, not only in this age, but also in the one to come. And He put all things in subjection under His feet, and gave Him as head over all things to the *kahal*, which is His body, the fullness of Him who fills all in all.

Ephesians 2:6

...and raised us up with Him, and seated us with Him in the heavenly *places*, in Messiah Yeshua.

John 1:3

In the beginning was the *logos*, and the *logos* was with God, and the *logos* was God. He was in the beginning with God. All things came into being by Him, and apart from Him nothing came into being that has come into being.

Acts 2:36

“Therefore let all the house of Israel know for certain that God has made Him both Lord and Messiah – this Yeshua whom you crucified.”

The Holy One, blessed be He, will place His crown on King Messiah.

☞ Exodus Rabbah 8:1

Daniel 7:9

I kept looking Until thrones were set up, And the Ancient of Days took *His* seat ...

“Until thrones were set”... – one for Him and one for Messiah [“David”].

☞ R’ Akiva, in b.Sanhedrin 38b

1 Corinthians 15:28

And when all things are subjected to Him, then the Son Himself also will be subjected to the One who subjected all things to Him, that God may be all in all.