

Shavu'ot/Pentecost

Parallel journeys

Journey from Egypt to Sinai - 15th Nisan

Beginning of the Omer Count (Leviticus 23:15-16)

Yeshua's Burial

Unleavened Bread (7 days) -

Pilgrimage Feast (Exodus 23:14-17)

Firstfruits

Pursuit by Pharaoh - The Red Sea Crossing

Three days' journey - Bitter Waters made sweet

Yeshua's Resurrection

Emmaus Road

First appearance to Disciples

Arrival at Elim - 12 springs and 70 palms

Second appearance to Disciples

Pesach Sheni (Second Passover) 14th Iyyar Numbers 9:9-15

Men carrying Joseph's bones

Joseph of Arimathea and Nicodemus

Restoration of Peter?

Manna from Heaven (15th Iyyar - second month)

Camp at Rephidim - the people complain

Water from the Rock

Attack of Amalek

Jethro's Advice

Day 40 of the Omer

Yeshua's Ascension (25th Iyyar)

Day 46 Yom Ha'Meyuchat - Day of Designation Exodus 19/Acts 1:23-26

The Giving of the Torah/Pentecost

Second of Pilgrimage Feasts (1 day)

Exodus 23:10-17 (Three Pilgrimage Feasts)

Unleavened Bread	Pentecost	Tabernacles
7 days	1 day	7 days
Creation	Revelation	Redemption
Genesis, Exodus T R H	(Leviticus)	Numbers, Deuteronomy T R H
(The Omer Journey)		

Romans 11:36

For of Him (Creation)

And through Him (Revelation)

And to Him (Redemption)

Are all things.

To Him be the glory forever. Amen

Shavuot/Pentecost

Jubilee/Yovel (50)

Acts 2 freedom and beyond

Two Wave Loaves

"You shall count seven full weeks from the day after the Sabbath, from the day that you brought the sheaf of the wave offering.

You shall count fifty days to the day after the seventh Sabbath.

Then you shall present a grain offering of new grain to the LORD.

You shall bring from your dwelling places two loaves of bread to be waved, made of two tenths of an ephah. They shall be of fine flour, and they shall be baked with leaven, as firstfruits to the LORD.

And you shall present with the bread seven lambs a year old without blemish, and one bull from the herd and two rams. They shall be a burnt offering to the LORD, with their grain offering and their drink offerings, a food offering with a pleasing aroma to the LORD. And you shall offer one male goat for a sin offering, and two male lambs a year old as a sacrifice of peace offerings.

And the priest shall wave them with the bread of the firstfruits as a wave offering before the LORD, with the two lambs.

They shall be holy to the LORD for the priest. And you shall make a proclamation on the same day. You shall hold a holy convocation. You shall not do any ordinary work. It is a statute forever in all your dwelling places throughout your generations. "And when you reap the harvest of your land, you shall not reap your field right up to its edge, nor shall you gather the gleanings after your harvest. You shall leave them for the poor and for the sojourner: I am the LORD your God."

(Leviticus 23:15-22)

Representations of the Torah

Two Loaves/Two Tablets

The Wave Offering - Vertical and Horizontal

תרמה

T' RUMAH

A vertical movement - up and down

תנופה

T' NUFAH

A horizontal movement away from oneself and toward oneself in all four directions

And one of the scribes came up and heard them disputing with one another, and seeing that he answered them well, asked him, "Which commandment is the most important of all?" Jesus answered, "The most important is, 'Hear, O Israel: The Lord our God, the Lord is one. And you shall love the Lord your God with all your heart and with all your soul and with all your mind and with all your strength.' (Vertical)

The second is this: 'You shall love your neighbour as yourself.' (Horizontal)

There is no other commandment greater than these."

(Mark 12:28-31)

Wave offering inaugurated in Exodus 29.

Breast - Thoughts and aspirations

Thigh - The power of standing and going

THREE SHAVU'OT

1. The Giving of the Torah - Exodus 19:1 to 24:8
2. Acts 2:1 to 4:4 - Morning (Shacharit) prayers (3rd Hour)
and Evening (Ma'ariv) prayers (9th Hour)

Peter's references

The death of King David - traditional date - Shavu'ot

Reference to this in his address - the redemption of the ones who are sleeping and the resurrection.

Psalm 110 - "hint" of the reign of KING MESSIAH - YESHUA

Two parts:

Messiah son of David - subdues enemies by the sword
(Amalek attacks on the road to Torah/Sinai)

Messiah son of Joseph - to win hearts of men for GOD
By the power of His word and the
influence of His activities

3. Hebrews 12:18-29/2 Chronicles 15: 2b-7
Revelation 14:1-7?

Then I looked, and behold, on Mount Zion stood the Lamb, and with him 144,000 who had his name and his Father's name written on their foreheads. And I heard a voice from heaven like the roar of many waters and like the sound of loud thunder. The voice I heard was like the sound of harpists playing on their harps, and they were singing a new song before the throne and before the four living creatures and before the elders. No one could learn that song except the 144,000 who had been redeemed from the earth. It is these who have not defiled themselves with women, for they are virgins. It is these who follow the Lamb wherever he goes. These have been redeemed from mankind as firstfruits for God and the Lamb, and in their mouth no lie was found, for they are blameless.

(Revelation 14:1-5)

Your people will volunteer freely in the day of Your power; In holy array, from the womb of the dawn, Your youth are to You as the dew.

(Psalms 110:3)

נְדָבָה

nedabah

From H5068; properly (abstractly) *spontaneity*, or (adjectively) *spontaneous*; also (concretely) a *spontaneous* or (by inference, in plural) *abundant* gift: - free (-will) offering, freely, plentiful, voluntary (-ily, offering), willing (-ly, offering).

Ramban explains:

Moses wondered why Israel would be willing to follow him through the harsh desert and into the Wilderness and into a series of battles with the martial kings of Canaan.

Freedom - yes! But why hardship and travail?

GOD responded that Israel's reluctance would only last until it accepts Torah at Sinai.

Once the people declared their willingness to hear GOD's word and came to understand its depth and significance, no hurdle would be too inconvenient.

For a trivial goal - any hardship is great

For a great goal - any hardship is trivial

When the Torah says "Hear O Israel, The LORD is One", it asks for more than the attention of the listeners.

It asks us to show insight and conviction.