

מִקְדָּשׁ (*mikdash*) – set apart place

מִשְׁכַּן (*mishkan*) – dwelling place

קָרְבָּן (*korban*) – draw near

One cannot simply assume that what suits him will suit others. The Torah's instruction, rather, is to do for others as one wishes others would do for him. Just as he would want others to make the effort to find out his likes and dislikes, so too should he try to ascertain their likes and dislikes and act accordingly.

-R' Avroham G. Yachnes