

.. War ..
וְאֵת
וְאֵת
"Bread"

❖ 2 Timothy 3:16-17 ❖

"All Scripture is breathed out by God and profitable for teaching, for reproof, for correction, and for training in righteousness, that the man of God may be competent, equipped for every good work."

Deut. 25:4 – "Do not muzzle an ox in its threshing."

1 Cor. 9:9 – "For it is written in the Torah of Moses, 'You shall not muzzle an ox when it treads out the grain.' Is it for oxen that God is concerned?"

פָרְדֵס

PaRDeS

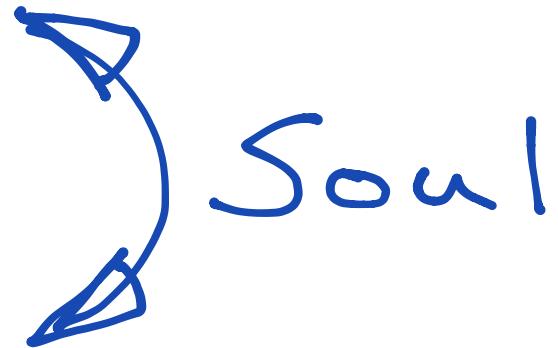
P'shat = “*Simple*”

Surface meanings & historic background

Body

Remez = “*Hint*”

Insights & life principles



D'rash = “*Search*”

Clues & connections to (sometimes) seemingly unrelated words & passages

Sod = “*Secret*”

Hidden truths found in the “jots and tittles”, Gematria (numeric values), spellings, etc.

Spir:t

The Female Captive

P'shat – (Study the details!)

Remez – What is the “beautiful captive” that you desire?

Why do you want it?

Is it profitable?

What if you change your mind?

D'rash – Where is this passage echoed elsewhere in the Bible?

- Genesis 29:17
- Psalm 68:18
- Ephesians 4:8

Sod – “...and you take captive its captivity...”

$$\begin{array}{rcl} \text{ש} & = & 300 \\ \text{ב} & = & 2 \\ \text{ר} & = & 10 \\ \text{ו} & = & 6 \\ \hline & & 318 \end{array}$$

וְשִׁבֵּית שִׁבְיוֹן

V'shavya shiv'yo

Root: שִׁבָּה

1st appearance: Genesis 14:14-16

“When Abram heard that his kinsman had been taken captive, he led forth his trained men, born in his house, 318 of them, and went in pursuit as far as Dan... Then he brought back all the possessions, and also brought back his kinsman Lot with his possessions, and the women and the people.”

A Lesson in Lashes

(Deut.25:1-3)

- There is a judge who identifies the guilty and the innocent.
- “40 stripes” 
- “wicked” → “brother”
- “degraded in your eyes”
- “one liable to lashes” = בֶּן הַכּוֹת (lit. “son of lashes”)
- Root נִכָּה (*nacah*) used 5x in passage
- Reversing the root רְכֻבָּה = “the truthful, right, honest”

- **Job 5:17-18** “Behold, blessed is the one whom God reproves; therefore despise not the discipline of the Almighty. For he wounds, but he binds up; he shatters, but his hands heal.”
- **Proverbs 3:11-12** “My son, do not despise the LORD's discipline or be weary of his reproof, 12 for the LORD reproves him whom he loves, as a father the son in whom he delights.”
- **Hebrews 12:5-8** “And have you forgotten the exhortation that addresses you as sons? ‘My son, do not regard lightly the discipline of the Lord, nor be weary when reproved by him. For the Lord disciplines the one he loves, and **lashes** every son whom he receives.’ It is for discipline that you have to endure. God is treating you as sons. For what son is there whom his father does not discipline? If you are left without discipline, in which all have participated, then you are illegitimate children and not sons.”
- **2 Corinthians 11:24** “Five times I received at the hands of the Jews the forty lashes less one.”
- **Luke 12:47-48** “And that servant, which knew his lord's will, and prepared not himself, neither did according to his will, shall be beaten with many stripes. But he that knew not, and did commit things worthy of stripes, shall be beaten with few stripes. For unto whomsoever much is given, of him shall be much required: and to whom men have committed much, of him they will ask the more.”